

## TOWN OF CHEEKTOWAGA DEPARTMENT OF YOUTH & RECREATIONAL SERVICES



SUMMER APPLICATION FOR PART-TIME AND SEASONAL EMPLOYMENT \*Must be a Cheektowaga resident. PLEASE NOTE: This application <u>cannot</u> be submitted electronically.

| AME:  |  | Plant  |                                    | Middle Initial            |
|---|--|--|------------------------------------|---------------------------|
| Last Name   |  | First  |                                    | Middle illitial           |
|   | CELL PHONE:  |  | =                                  |                           |
|   |  |  |                                    |                           |
|   | If so, state your age  |  |                                    |                           |
| o you have a Social Security #                          | **************************************   | permit?  |                                    |                           |
| LEASE NOTE: IF ACCEPTEI<br>e age of 18, you must have a | O FOR EMPLOYMENT, you must ha<br>Work Permit, which can be obtained  | ive your social security<br>I through your High So | y number BEFORE you can<br>chool.) | be paid. If you are under |
| Date available for work?                                | E-mail Address   | 3:   |                                    |                           |
| lave you ever been employed<br>lo) If yes, plea         | by the Town of Cheektowaga, either<br>se state department(s) and years(s)  | on a part-time, seasc                              | onal or full-time basis (Yes o     | r                         |
| revious Employment: (list nar                           | ne of employer/address/job title)  |  |                                    |                           |
| re you currently employed?                              | please list where, your super  | rvisor's name and pho                              | one number.                        |                           |
|   | of a crime? YesNOIf ye   | A007   | Phone #                            |                           |
|   |  |  |                                    |                           |
| . \   |  |  |                                    |                           |
| 3.  |  |  |                                    |                           |
|   |  |  |                                    |                           |
| EDUCATION:  | School   | ž  | Location                           |                           |
| High School   |  |  | Graduatio                          | on Year                   |
| College   |  |  | Degree                             |                           |
|   | Special Training Course, i.e. First A  |  |                                    | OUR CERTIFICATION C       |
| If yes, please list type of class                       | s and motorist I.D. #_<br>re any personal experience, training, cularly fits you for this specific emplosibility skills, music abilities, etc.) The more | special interests, hobbyment: (ex. Audio/visu      | pies, volunteer experience, c      | SCNOOL SDOR               |
| How many hours per week co                              | ould you work (maximum 40)?  |  |                                    |                           |

\*\* PLEASE NOTE: High school students not meeting the minimum work/volunteer experience criteria will be limited to working 19 hours per week. All applicants will be subject to a background check.

FOR ALL POSITIONS - YOU WILL BE EXPECTED TO ATTEND STAFF TRAINING (date determined by supervisors). Additional training may be required, alternative dates and times to be announced. Will you require any days off from work for vacations, graduations, college orientation, etc. that you are aware of at this time? If yes please list them:

| BASKETBALL  | SOFTBALL OFFICE PERSONNEL<br>Shifts are typically between 2-6pm, 5-9p.m.   |
|---|--|
| SOCCER INSTRUCTOR (evenings & weekends)   | Position involves answering questions and calls regarding Softball, updating scores and standings, communicating schedule changes with teams. Supervising daily Spring through Summer. |
| GYMNASTICSCHEER   | LACROSSE   |
| PLAYGROUND ROTATION TEAMS:  |  |
| Shifts are Monday-Friday. Some evening and weekend work may be re have a clean driving record. This position is for outgoing and self-motiv: throughout the day to provide 90 minutes of activities to all children in a Training dates will be announced.  | ated individuals who like to work with children. You will be traveling to several locations  |
| ROTATION SUPERVISOR (resume required) ROTATIO   | N ATTENDANT  |
| SUMMER DAY CAMP STAFF (Camp Alexander, Camp Dartwood, Tee (** RESUME REQUIRED) camp dates: July 8 -August 16, 2024-Must B This is a <u>six</u> week summer day camp program, working as a camp cour opportunities to work with youth with special needs. Monday-Friday, value Day Camp Training Date - July 3, 2024 | e Able to Work the Entire 6 Weeks<br>nselor supervising youth ages 4-12. There are   |
| SPORTS CLINIC COACHMornings & Afternoons  | SPORTS CLINIC DIRECTOR (RESUME REQUIRED)   |
| CONSERVATION CORPS A summer work program dealing with construction and maintenance of beautification projects, in addition to participation in environmental educ   | nature trails, general landscaping and cation sessions.  |
| CREW SUPERVISORS(**resume required) (Supervises a crew of Youth Participants)   | YOUTH PARTICIPANT PROGRAM DIRECTOR(16 to 18 years of age) (Resume Required)  |
| RECREATION ATTENDANT (Issuing Resident Town Cards-Must this position entails the employee verifying residency and taking  | be at least 16 year old)<br>ng the picture   |
| POOL SUPERVISOR HEAD LIFEGUARD<br>(**Resume required, must have valid Lifeguard Training/First Aid & CI   | PR/AED for the Professional Rescuer)   |
| *LIFEGUARD  | Dingens (Times may be adjusted)  |
| LIFEGUARD APPLICATIONS MUST PROVIDE A CURRENT COPY<br>FOR PROFESSIONAL RESCUERS CERTIFICATIONS MUST BE A<br>A LETTER OF PROOF IS NO LONGER ACCEPTABLE.<br>*CPR/AED CERTIFICATION IS ONLY GOOD FOR ONE YEAR WH   | ATTACHED TO APPLICATION PRIOR TO HIRING.   |
| *BATHHOUSE ATTENDANT Maryvale<br>Pool Preference: Town Park 2:30pm-8pm<br>Work Shift: Town Park 9:30am-3pm 2:30pm-8pm<br>WEEKEND HOURS 12:00PM-6:00PM ALL POOLS   | Dingens<br>Maryvale/Dingens 10:30am-6:30pm (Times may be adjusted)   |
| WEEKEND HOURS 12:00PM-6:00PM ALL POOLS  |  |
| *YOU WILL BE EXPECTED TO WORK ON WEEKENDS, HOLIDAY  | 'S AND EVENINGS.   |
| **IF THE POSITION THAT YOU ARE APPLYING FOR REQUIRES  | A RESUME, PLEASE ATTACH IT TO THIS APPLICATION.  |
| CERTIFICATION: I hereby acknowledge that all statements on this of the same. Please be advised that I will not be able to work for the  | application are true, and authorize investigation Town of Cheektowaga beyond   |
| SIGNATURE   | DATE(Month and Date)   |

The best opportunities are available to qualified applicants who apply prior to Friday, April 5<sup>th</sup>, 2024.

RETURN TO:

PERSONNEL DEPARTMENT
Cheektowaga Town Hall

Cheektowaga Town Hall
3301 Broadway

## TOWN OF CHEEKTOWAGA YOUTH & RECREATIONAL SERVICES DEPARTMENT

## AUTHORIZATION FOR CONDUCTING CRIMINAL HISTORY AND SEX OFFENDER BACKGROUND CHECKS FOR APPLICANTS SEEKING A JOB WITH THE TOWN OF CHEEKTOWAGA YOUTH AND RECREATIONAL SERVICES DEPARTMENT

The Town of Cheektowaga has established a written policy that requires that the Youth and Recreational Services Department must conduct various background checks, including criminal history and Sex Offender Registry checks, on all applicants for all positions (full-time and part-time) in this department. Some of these checks are required by State law; others have been recommended by the State Comptroller's Office. All applicants are required to provide the following information and sign this authorization as part of the application for a job.

| FULL (Proper) NAME  Also known as  Maiden Name  Other Names known by in the past 10 years |        |                   |                         |                                  |                           |                            |                      |  |         |             |         |             |              |
|---|--------|-------------------|-------------------------|----------------------------------|---------------------------|----------------------------|----------------------|--|---------|-------------|---------|-------------|--------------|
| ADDRESS   |        |                   |                         |                                  |                           |                            |                      |  |         |             |         |             |              |
| If  | less   | than              | 5                       | years                            | at                        | the                        | current              | address,   | please  | provide     | the     |             | address(es): |
| НС  | ME P   | HONE              |                         |                                  |                           |                            |                      | CELL PHO   |         |             |         |             |              |
|   |        |                   |                         |                                  |                           |                            |                      |  |         |             |         |             |              |
| DF  | RIVER  | 'S LIC            | ENS                     | E NUM                            | BER                       |                            |                      | ISS  | UING ST | ATE         |         |             |              |
| Do  | -<br>- | Crir<br>U.S<br>NY | ninal<br>. Dep<br>S Div | history<br>eartment<br>vision of | back<br>t of Ju<br>f Crin | groun<br>istice<br>ninal . | d check<br>Sex Offer | onduct back<br>nder Regist<br>rvices Sex<br>Registry | ry      |             | nows:   |             |              |
| ΥI  | ES     |                   |                         |                                  | N                         | 10 _                       |                      | -  |         |             |         |             |              |
|   |        |                   |                         |                                  |                           |                            |                      | erify all of   |         | nation supp | olied o | n your appl | ication?     |
| PI  | RINT Y | OUR :             | NAM                     | 1E                               |                           |                            |                      |  |         |             |         |             |              |
| SI  | GN HJ  | ERE (P            | aren                    | t/Guardi                         | ian if                    | applic                     | ant is und           | ler the age  | of 18)  |             |         |             |              |
| er <u>-</u>   |        |                   |                         |                                  |                           |                            |                      |  |         |             |         |             |              |
| D   | ATE    |                   |                         |                                  |                           |                            |                      |  |         |             |         |             |              |

ALL INFORMATION OBTAINED WILL BE KEPT CONFIDENTIAL